| Agenda Item | 3 |
|-------------|---|
|-------------|---|

## **COMMISSION DIRECTIVE**

| ADMINISTRATIVE MATTERS                             |   | RS                                       | DATE                         |  | DATE  | April 11, 2007  |             |
|--|---|--|------------------------------|--|---|---|-------------|
| MOTOR CAR  | RIER MATT   | ΓERS                                     | $\boxtimes$                  |  | DOCKET NO.  | 2000-284-T  |             |
| UTILITIES MA                                       | TTERS   |  |                              |  |   |   |             |
| SUBJECT:   |   |  |                              |  |   |   |             |
| Incorporated,<br>(District 1) fo<br>Discuss with t | 2176 Sava<br>r a Class C<br>the Commis<br>and Necessi | nnah H<br>(Charte<br>sion a I<br>ty by A | ighway<br>er) Cert<br>Reques | , Suite 120<br>ificate of Pu<br>t to Amend | mousine and Tran<br>, Charleston, Sou<br>ablic Convenience<br>Class C (Charter)<br>e to Read Tyrone | th Carolina 2941<br>and Necessity -<br>Certificate of P | -<br>ublic  |
| COMMISSIO  | N ACTION:   | :  |                              |  |   |   |             |
|  |   |  |                              |  | ortation, Inc. to a<br>usine and Transp   |   | C (Charter) |
| PRESIDING  | <u> Hamilton</u>                                      | <u> </u>                                 |                              |  |   |   |             |
|  | MOTION  | YES                                      | NO                           | OTHER                                      | APPROV<br>ACCEPTI   | ED<br>ED FOR FILING                                     |             |
| CLYBURN  |   |  |                              |  | DENIED  |   |             |
| FLEMING  |   | $\boxtimes$                              |                              |  | AMENDE  | .D  |             |
| HAMILTON   |   | $\boxtimes$                              |                              |  | TRANSF  | ERRED   |             |
| HOWARD   |   | $\boxtimes$                              |                              |  | SUSPEN  | DED   |             |
| MITCHELL   |   | $\boxtimes$                              |                              |  | CANCEL  | ED  |             |
| MOSELEY  |   |  |                              | Absent                                     | SET FOR   | HEARING   |             |
| WRIGHT   |   | $\boxtimes$                              |                              |  | ADVISE  | )   |             |
|  |   |  |                              |  | CARRIE  | OOVER   |             |
| Session: R   | egular  |  |                              |  | RECORD  | ED BY   | T. DeSanty  |
| Time of Sess                                       | ion 4:00 P  | P.M.                                     |                              |  |   |   |             |

<sup>\*</sup>Vice-Chairman Moseley was on Annual Leave